January 2019

# Looking Vp

# First Jhings First

### <u>Step One</u>:

We admitted we were powerless over food—that our lives had become unmanageable.

#### Tradition One:

Our common welfare should come first; personal recovery depends upon OA unity.

#### <u>Concept One</u> (Unity):

The ultimate responsibility and authority for OA world services reside in the collective conscience of our whole Fellowship.

### <u>Disclaimer</u>

Personal stories express the experience, strength, and hope of the individual member and not of OA as a whole. Jri-County Intergroup, Arlington, Jexas Information fine: 817-303-2888

# Jo the Newcomer Welcome Home

Home: The place where one lives permanently, especially as a member of a family or household.

Welcome: Gladly received.

You are indeed gladly received at your OA home. I am here to serve you, because of you, and to hear you at every meeting, phone call, email, or text message. Without you, I will die of this disease.

I must keep carrying the message as that keeps me grounded in the joy of being in this program. Without being able to carry the message, my program is dead.

How can this be?

What is different about OA than other diet clubs? What is different is that OA, based on the program of Alcoholics Anonymous, is that it is not about "me." It is about you. Every aspect of the program from anonymity to being self-supporting is about selflessness and being of service to my OA friends.

Being selfless is definitely something I learned at home. Home is where I was taught how to take care of others, as well as myself. It is where I learned to participate in the family discussions, work, and play. It is where I show up even when I don't want to, because it's family. Home is where I return to when I am in pain and when I am joyful. It is where I can rest.

Welcome home to OA where you can:

- be yourself, warts and all
- be honest
- hear Truth
- grow
- love
- learn
- play
- work
- share
- participate
- clean up
- show up

Newcomer Friendly Meeting! Arlington City on a Hill, Saturday noon

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# FIRST THINGS FIRST

It's not being selfish.

It's being proactive.

Where food is concerned I must think of myself first or I will become too tired to fix the food that's on my plan.

Since my plan includes fresh foods, not packaged or processed, I must also plan the time to shop for it and the time to fix it.

When I fix meals for the family, I always put mine first and then

# First Jhings First

think about what they could have.

If I wait and put myself last, which is what my mother taught me, then I am too tired to do the work necessary and I will slip.

It's not being selfish, it's being proactive.

## Ene Day at a Jime

ODAT reminds me that I don't have to do this eating plan FOREVER, or whatever time period seems intolerable at the time. I can live through this day only, sometimes quietly and peacefully, sometimes upset and angry, sometimes terribly sad and lonely. Those seem to be my default attitudes these days. I can remember

that if I feel bad, angry, hungry, or lonely today, I will feel better tomorrow. It reminds me that I have time to learn something new and that I am not going to be the master of a new skill in one day, but that each day I will get a little better and that's encouraging, not discouraging. It reminds me that, as I move towards retirement, I can do it with grace and dignity as long as I remember to be the best I can be each day. It reminds me that I have ONLY this one day, that this day, right here and right now, is where God is. God will solve my problem.



## Discipline? What about it?

I never was good at finishing things as a child. If something got hard, I quit, and justified my behavior by telling myself that I wasn't good at it anyway. In recent years, I tried working the program with a diet mentality. After a debacle with vegan eating, I tried going off grains for 30 days; I couldn't do it. I tried switching brown rice for all grains and could not do

that. I tried going on basic; I couldn't do that for even 30 days. I tried cutting back on food because of my age; I couldn't do that for more than a couple of months. Obviously, I have a deeper emotional problem that cannot be cured with discipline alone. I struggle and fight against myself, my will, my mind, my wants. I was somewhat encouraged that the authors of the big book of Alcoholics Anonymous had no idea why we behave this way. I guess that is immaterial and that is what I want to focus on; that yes, I failed at discipline, but it doesn't matter now. What matters is working the program one day at a time.

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# Giving Service

In the Big Book on page 164 it advises us to meditate on what we can do to help the fellow who is still sick.

My ego tells me I need to do something spectacular, like curing cancer so everyone can see wonderful me, and since I don't have time to cure cancer I might as well do nothing until I do have time right?

Wow, what an egotistical diseased mind. So what can I do daily to help the fellow who is still sick?

How about I assist in meetings with set-up or

shut down? How about I talk to members who are lingering after the meeting and may have questions? How about I answer the phone when a fellow is calling and maybe on the verge of eating the wrong thing and needs a word? How about I attend workshops, get more education, and consult my sponsor to help me feel more confident in sponsoring and assisting others. How about I plant those seeds when someone says I look great instead of just thanking them (without preaching though).

Also we are not the only

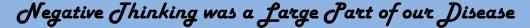
people who need service. How about I see someone struggling with packages and I assist them, how about someone is short at the grocery store and I say I can help? How about instead of shrinking in my chair when people are asking for volunteers or assistance I take a step in that direction to see where I may fit?

There are so many opportunities daily to help someone, or be of service in those small unobserved ways that make a difference to someone that we could fulfill our call to service many times a day. My charge is instead of a nightly review to recall where I could have been of service when presented with the opportunity, have those experiences in real time.

This will not only benefit me, but the persons in the line of that giving who maybe thought there was no one out there who cared enough to assist, or hear them.

It may not matter to everyone, but it mattered to that one and one at a time is more than enough!

Jackie H.







Paluxy River at Glen Rose Camp from Tri-County Retreat in 2010.

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# Do you truly see yourself as a "compulsive overeater"?

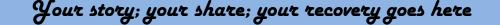
The selfconfidence that I developed in my years in the program worked against me.

When first challenged to admit defeat. I fought back; I argued, I delayed, I denied. The self-confidence that I developed in my years in the program worked against me. It deluded me into a sense of selfcontainment. of immunity to the disease. I have proved to myself in the last few years how powerless and hopeless I am where food is concerned. I have put on 10 pounds while still following a food plan. I am not comfortable; my clothes don't fit,

and I don't feel good. I was not willing to admit this defeat until I saw my fatal progression in the form of nail biting. Instead of seeing the 10 pounds as a sign, I saw my compulsive behavior as a sign. That got my attention and I accepted, once again, the fatal nature of my disease. I became willing to become rigorously honest again, which in turn allowed me to see myself, accept myself, and become willing to take action. I became willing to

listen to become free of these merciless, disgusting obsessions.

Yep, once again I see myself as a compulsive overeater. When I look in the mirror, when I look at my plate, when I look at you, when I look around me, I am still me. I am still a compulsive overeater yesterday, today, and tomorrow. I have a daily reprieve through the grace of God and the strength of this program.



appropriate for general

publication.

Do you ever use the Tool of Writing?

Yes

\_\_\_\_No

If you answered Yes to this simple question, please consider sharing your writing with others through the vehicle of this newsletter.

Run a writing by your Sponsor if you have any doubts. She or he will be able to tell you if it's

Email your submissions to:

newsletter@oa-tricounty.org



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fooking Up

## **Upcoming OA Events**

**TRI-COUNTY** INTERGROUP MEETINGS **JANUARY 12, 2019 FEBRUARY 2, 2019** MARCH 2, 2019 **APRIL 6, 2019** MAY 4, 2019 JUNE 1, 2019 JULY 13, 2019 AUGUST 3, 2019 **SEPTEMBER 7, 2019 OCTOBER 5, 2019 NOVEMBER 2, 2019 DECEMBER 7, 2019** 10:30 AM South Hills Christian Church, Fort Worth

**DMI INTERGROUP JANUARY 20, 2019** 1pm – 2pm

Dallas Metroplex Intergroup Office, 331 Melrose, Suite 120 Richardson, TX 75080

**COLORADO 3-DAY** WORKSHOP **FEBRUARY 22-24, 2019** "Building Relationships in Recovery Through the 12 Traditions" oadenver.org

#### **OA UNITY DAY** FEBRUARY 23RD, 2019

This day recognizes the strength of the Fellowship worldwide. On the last Saturday in February, at 11:30 a.m. pacific standard time, OA

members pause to reaffirm the strength inherent in OA's unity.

**DALLAS 12TH STEP CONVENTION** APRIL 26-28, 2019 Hosted by Dallas Metroplex Intergroup Embassy Suites 75 & 635 in Dallas. oadallas.org

WORLD SERVICE **BUSINESS CONFERENCE** 2019 May 6-11, 2019 Albuquerque, NM USA. Delegate registrations are due February 25, 2019



"Healing begins when I give up all hope of a different past."

#### 2019 TRI-COUNTY **INTERGROUP BOARD**

Charra W.

Chair: Vice-Chair: Treasurer: Secretary: Liaison to DMI: Liaison from DMI: Frances P. Public Relations: Terri Beth M. Newsletter: Telephone: Retreat: Workshop: Web Master: WSO Delegate: Region 3 Rep:

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**Tri-County Intergroup** Group # 09163 P.O. Box 331703 Fort Worth, TX 76163

Looking Up is a monthly publication of the OA Tri-County Intergroup. The opinions expressed here are those of the author and not of OA Tri-County Intergroup or OA as a whole. Editor reserves the right to edit material submitted.

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In gratitude for continuing support: **Richland Hills** Euless South Hills

		County Intergroup OVEREATERS		1	
Day & 1	Time	City-Group Name - Address	Subject	Contact	Contact Phone
MONDAY	6:30 PM	Fort Worth - South Hills Christian	Literature: Step / Tradition of the Month	Нарру	817-370-7207
		3200 Bilglade Road, Fort Worth, TX			
		76133			
TUESDAY	Noon	Fort Worth - South Hills Christian	OA 12&12 writing / AA Big Book	Нарру	817-370-7207
		3200 Bilglade Road, Fort Worth, TX			
		76133			
TUESDAY	7:00 PM	Richland Hills - City Point United	Literature meeting	Rachel R.	817-595-3044
		Methodist Church			
		7301 Glenview Drive, North Richland			
		Hills 76180 Room #104			
THURSDAY	Noon	Grapevine OA - First United Methodist	Meeting leader chooses topics from OA 12&12, Big Book and OA Literature	Judith D.	682-313-8484 leave voice mail or text
		Church 421 Church St Grapevine, TX			
		76051			
		Brick Thrift Store across the street from			
		the GV First Methodist Church. Park on			
		south side of building, enter thru double			
		glass door, Conf Room B, on left.			
THURSDAY	6:45 PM	New Beginnings HOW - St. Paul	OA/HOW All are welcome!	Patrice	817-692-7180
		Lutheran Church (do not use main			
		parking lot-see directions)			
		1800 West Freeway Fort Worth, TX			
		76102			
		Located in the <u>Student Ministry Office</u> .			
		Down the access road past the church.			
		Right on 11th. Left on Broadway. Left			
		into parking lot. Ring bell for entry.			
THURSDAY	6:30 PM	Fort Worth - South Hills Christian	OA & AA Literature	Нарру	817-370-7207
		Church			
		3200 Bilglade Road, Fort Worth, TX			
		76133			
FRIDAY	11:00 AM	Saginaw Overeaters Anonymous		Christine	817-874-3849
		Meeting			
		Saginaw Church of Christ, 201 Western	Womens Focus		
		Avenue, Saginaw, TX 76179			
SATURDAY	t in the second	Fort Worth - South Hills Christian		Нарру	817-370-7207
	9:00 AM	3200 Bilglade Road, Fort Worth, TX	Big Book Study with		
		76133	writing		
SATURDAY	Noon	Arlington - City on a Hill	Newcomer Friendly	Blythe	817-300-4329
		City on a Hill Church - 1140 Morrison			
		Dr, Fort Worth, TX 76120			
SATURDAY	Noon	Daily Reprieve, Euless - United	Step Study / Big Book	Margie	972-310-3636
		Memorial Christian Church			
		1401 N. Main Street, Euless, TX 76039			
SUNDAY	4:30 PM	Fort Worth - South Hills Christian	Writing, Steps and Literature	Нарру	817-370-7207
		3200 Bilglade Road, Fort Worth, TX			
		76133			